

| <u>Term</u> | <u>Campus</u> | <u>Location</u> |
|-------------|--|----------------------|
| 2024AGAL | UNIVERSITY OF NEW MEXICO GALLUP CAMPUS | University Bookstore |

| | | |
|-------------------|----------------------------|-------------|
| ACCT - ACCOUNTING | | |
| 2110 | PRINCIPLES OF ACCOUNTING I | SPRING 2024 |
| 400 | EVALENA BOONE | 24/12 |

| | | | | | |
|--|-------------------|--------------|----------|----------|----------|
| KIMMEL / FINANCIAL ACCT. TOOLS FOR BUS. DECISION MAKING: WILEYPLUS CARD & LOOSE-LEAF SET | 978-1-119-82535-7 | NO / 22 / 10 | Required | \$181.11 | \$136.00 |
| | | | | 7 | 0 |

| | | |
|-----------------------------|----------------------------|-------------|
| ACCT - ACCOUNTING | | |
| 2110 | PRINCIPLES OF ACCOUNTING I | SPRING 2024 |
| 401 | DR. JAMES MALM | 30/9 |
| OPENSTAX FREE ONLINE SOURCE | | |

| | | | | | |
|---|-------------------|-----------|----------|---------|---------|
| OPENSTAX / PRINCIPLES OF ACCOUNTING VOLUME 1 | 978-1-59399-594-2 | NO / / 19 | Optional | \$40.00 | \$30.00 |
| | | | | 4 | 0 |

| ANTH - ANTHROPOLOGY | | | | | | | |
|--|-----------------------------|----------------------|--|-------------|----------|----------|----------|
| 1115 | INTRO ANTHROPOLOGY | | | SPRING 2024 | | | |
| 440 | | JULIANNE FONTENOY | | | | 30/26 | |
| MUCKLE / THROUGH THE LENS OF ANTHROPOLOGY | | 1-4875-8780-5 | | NO / 19 / 2 | Required | \$89.60 | \$67.25 |
| | | | | | | 7 | 0 |
| ANTH - ANTHROPOLOGY | | | | | | | |
| 1140 | INTRO CULTURAL ANTHROPOLOGY | | | SPRING 2024 | | | |
| 440 | | JULIANNE FONTENOY | | | | 30/20 | |
| CHILDS / TIBETAN DIARY | | 0-520-24133-9 | | HB / 04 / | Required | \$29.95 | \$22.47 |
| | | | | | | 2 | 13 |
| LAVENDA / CORE CONCEPTS IN CULTURAL ANTHROPOLOGY | | 0-07-803493-0 | | PA / 13 / 5 | Required | \$100.00 | \$75.00 |
| | | | | | | 0 | 22 |
| ANTH - ANTHROPOLOGY | | | | | | | |
| 2175 | WORLD ARCHAEOLOGY | | | SPRING 2024 | | | |
| 400 | | DR. CHRISTOPHER DYER | | | | 30/11 | |
| MICHAEL CHAZAN / WORLD PREHISTORY AND ARCHAEOLOGY: PATHWAYS THROUGH TIME | | 978-0-367-41568-6 | | PA / 21 / 5 | Required | \$146.67 | \$110.00 |
| | | | | | | 13 | 0 |



| | | | | | |
|---|-------------------|-------------|----------|---------|---------|
| DEWITTE,SHIELDS,LARMANN / GATEWAYS TO ART | 978-0-500-84511-0 | NO / 20 / 4 | Required | \$70.00 | \$52.50 |
| | | | | 29 | 0 |

ARTS - ART STUDIO
1220 ART PRACTICES I

SPRING 2024

400

DANA ALDIS

18/15

NO REQUIRED MATERIAL

10000519

NO / /

Required

\$0.00 \$0.00
0 0

| | | | | | |
|---------------------------------------|-------------------|--------------|----------|---------|---------|
| BURNHAMS YARN BLACK NIGHT | 10167519 | // BLACK | Required | \$14.00 | \$0.00 |
| | | | | 0 | 0 |
| BURNHAMS YARN BLUE WATER LAKE | 10167564 | // BLUE | Required | \$14.00 | \$0.00 |
| | | | | 0 | 0 |
| BURNHAMS YARN CANYON DE CHELLY SUNSET | 10167502 | // CANYON DE | Required | \$14.00 | \$0.00 |
| | | | | 0 | 0 |
| BURNHAMS YARN CREAM CORN | 10167595 | // CREAM | Required | \$14.00 | \$0.00 |
| | | | | 0 | 0 |
| BURNHAMS YARN LITTLE WOLF | 10167571 | // LITTLE | Required | \$14.00 | \$0.00 |
| | | | | 0 | 0 |
| BURNHAMS YARN NATURAL WHITE | 10167533 | // NATURAL | Required | \$14.00 | \$0.00 |
| | | | | 0 | 0 |
| BURNHAMS YARN PURPLE SAGE | 10167489 | // PURPLE | Required | \$14.00 | \$0.00 |
| | | | | 1 | 0 |
| BURNHAMS YARN SURPRISE TURQUOISE | 10167540 | // SURPRISE | Required | \$14.00 | \$0.00 |
| | | | | 0 | 0 |
| BURNHAMS YARN TWO GREY HILLS | 10167526 | // TWO GREY | Required | \$14.00 | \$0.00 |
| | | | | 0 | 0 |
| BURNHAMS YARN ZUNI LAKE | 10167557 | // ZUNI LAKE | Required | \$14.00 | \$0.00 |
| | | | | 0 | 0 |
| WALKER / ATL'OH BI NAALTSOOS | 978-0-615-37744-5 | NO // | Required | \$46.67 | \$35.00 |
| | | | | 13 | 0 |

| | | | | | |
|----------------------|------------|------------|-------------|--|-------|
| ARTS - ART STUDIO | | | | | |
| 2610 | DRAWING II | | SPRING 2024 | | |
| 400 | | DANA ALDIS | | | 18/12 |
| NO MATERIAL REQUIRED | | | | | |

// \$0.00
0 0

| | | | | | | | | |
|--|----------------------------|-------------------|--|-------------|----------|----------|----------|---|
| AUTT - AUTOMOTIVE TECHNOLOGY | | | | | | | | |
| 111 | AUTO TESTING & DIAG | | | SPRING 2024 | | | | |
| 400, | | FELIX BENALLY | | | | | 20/19 | |
| PICKERILL / TODAY'S TECHNICIAN: | | 978-1-337-57759-5 | | NO / / 7 | Required | \$252.00 | \$189.00 | |
| AUTOMOTIVE ENGINE PERFORMANCE BUNDLE | | | | | | | 5 | 0 |
| W/MT | | | | | | | | |
| AUTT - AUTOMOTIVE TECHNOLOGY | | | | | | | | |
| 157 | STEERING & SUSPENSION | | | SPRING 2024 | | | | |
| 400 | | FELIX BENALLY | | | | | 20/20 | |
| CLOSED | | | | | | | | |
| SCHNUBEL / BUNDLE: TT AUTO SUSPENSION & | | 978-0-357-00019-9 | | NO / 19 / 7 | Required | \$252.00 | \$189.00 | |
| STEERING WITH C/M, S/M & M/T CODE | | | | | | | 1 | 0 |
| AUTT - AUTOMOTIVE TECHNOLOGY | | | | | | | | |
| 157 | STEERING & SUSPENSION | | | SPRING 2024 | | | | |
| 470 | | STAFF/AUTT | | | | | 20/14 | |
| CCTE | | | | | | | | |
| SCHNUBEL / BUNDLE: TT AUTO SUSPENSION & | | 978-0-357-00019-9 | | NO / 19 / 7 | Required | \$252.00 | \$189.00 | |
| STEERING WITH C/M, S/M & M/T CODE | | | | | | | 1 | 0 |
| AUTT - AUTOMOTIVE TECHNOLOGY | | | | | | | | |
| 167 | EMISSION CONTROL SERVICE | | | SPRING 2024 | | | | |
| 470 | | STAFF/AUTT | | | | | 20/14 | |
| HALDERMAN / AUTOMOTIVE FUEL & EMISSIONS | | 0-13-379949-2 | | PA / 16 / 4 | Required | \$199.99 | \$150.00 | |
| CONTROL SYSTEMS | | | | | | | 3 | 0 |
| AUTT - AUTOMOTIVE TECHNOLOGY | | | | | | | | |
| 170 | HEATING & AIR COND | | | SPRING 2024 | | | | |
| 401 | | STAFF/AUTT | | | | | 20/4 | |
| SCHNUBEL / TT BUNDLE AUTO HEATING & AIR | | 0-357-53645-2 | | NO / 21 / 7 | Required | \$252.00 | \$189.00 | |
| CONDITIONING TEXTBK + CODE | | | | | | | 9 | 0 |
| AUTT - AUTOMOTIVE TECHNOLOGY | | | | | | | | |
| 203 | AUTOMOTIVE ENGINE OVERHAUL | | | SPRING 2024 | | | | |
| 400 | | ABEL JOHNSON | | | | | 20/17 | |
| HADFIELD / MINDTAP/AUTOMOTIVE ENGINE | | 1-305-95821-7 | | NO / 17 / 6 | Required | \$126.00 | \$94.50 | |
| REPAIR & REBUILDING 24 MTHS CODE | | | | | | | 6 | 0 |
| HADFIELD / TODAY'S TECHNICIAN: AUTO ENGINE | | 1-305-95813-6 | | SP / 18 / 6 | Required | \$110.00 | \$82.50 | |
| REPAIR & REBUILDING (2 VOL SET ONLY) | | | | | | | 6 | 0 |
| AUTT - AUTOMOTIVE TECHNOLOGY | | | | | | | | |
| 213 | AUTO TRANSMISSION OVERHAUL | | | SPRING 2024 | | | | |
| 400 | | ABEL JOHNSON | | | | | 20/10 | |
| ERJAVEC / BUNDLE W/MT: TT AUTO TRANSMIS & | | 0-357-09481-6 | | NO / 20 / 7 | Required | \$252.00 | \$189.00 | |
| TRANSAX CLASS MANUAL & SHOP | | | | | | | 13 | 0 |

CLOSED



| | | | | | | | | | |
|--|-----------------------------|---------------------------|--|-------------|----------|----------|----------|-------|--------|
| BIOL - BIOLOGY | | | | | | | | | |
| 1110 | GENERAL BIOLOGY | | | SPRING 2024 | | | | | |
| 400 | | CHAD SMITH | | | | | | 24/22 | |
| MUST TAKE W/BIOL 1110L-400 | | | | | | | | | |
| SIMON / CAMPBELL ESSENTIAL BIOLOGY (W/OUT ACCESS CARD) | | 0-13-476503-6 | | HB / 19 / 7 | Required | \$193.32 | \$145.00 | | |
| | | | | | | 12 | 5 | | |
| BIOL - BIOLOGY | | | | | | | | | |
| 1110 | GENERAL BIOLOGY | | | SPRING 2024 | | | | | |
| 401, 440 | | JANETTE MENDOZA | | | | | | 30/37 | |
| MUST TAKE W/BIOL 1110L-401,440 | | | | | | | | | |
| SIMON / CAMPBELL ESSENTIAL BIOLOGY (W/OUT ACCESS CARD) | | 0-13-476503-6 | | HB / 19 / 7 | Required | \$193.32 | \$145.00 | | |
| | | | | | | 12 | 5 | | |
| BIOL - BIOLOGY | | | | | | | | | |
| 1110L | GENERAL BIOLOGY LAB | | | SPRING 2024 | | | | | |
| 400 | | CHAD SMITH | | | | | | 24/25 | |
| // | | | | | | | | | |
| | | | | | | | | | \$0.00 |
| | | | | | | 0 | 0 | | |
| BIOL - BIOLOGY | | | | | | | | | |
| 1110L | GENERAL BIOLOGY LAB | | | SPRING 2024 | | | | | |
| 401, 440 | | JANETTE MENDOZA | | | | | | 30/42 | |
| MCGRAW HILL / CNCT AC BIO VRTL LABS | | 1-264-20351-9 | | NO / / 1 | Required | \$86.52 | \$65.00 | | |
| | | | | | | 25 | 0 | | |
| BIOL - BIOLOGY | | | | | | | | | |
| 1110L | GENERAL BIOLOGY LAB | | | SPRING 2024 | | | | | |
| 440 | | CHAD SMITH | | | | | | 30/30 | |
| MCGRAW HILL / CNCT AC BIO VRTL LABS | | 1-264-20351-9 | | NO / / 1 | Required | \$86.52 | \$65.00 | | |
| | | | | | | 25 | 0 | | |
| BIOL - BIOLOGY | | | | | | | | | |
| 1140 | BIOLOGY FOR HEALTH SCIENCES | | | SPRING 2024 | | | | | |
| 400, 441 | | HENRY GRIZZLE | | | | | | 24/46 | |
| SEE INSTRUCTOR FOR MATERIAL | | | | | | | | | |
| // | | | | | | | | | |
| | | | | | | | | | \$0.00 |
| | | | | | | 0 | 0 | | |
| BIOL - BIOLOGY | | | | | | | | | |
| 1140 | BIOLOGY FOR HEALTH SCIENCES | | | SPRING 2024 | | | | | |
| 401 | | DR. ARUNACHALAM MUTHAIYAN | | | | | | 24/21 | |
| ACCESS FOR BOTH BIOL 1140-401, 1140L-401 | | | | | | | | | |
| MADER / ESSENTIALS OF BIOLOGY CONNECT ACCESS CARD | | 978-1-264-93617-5 | | NO / 23 / 7 | Required | \$109.81 | \$82.50 | | |
| | | | | | | 55 | 0 | | |
| BIOL - BIOLOGY | | | | | | | | | |
| 1140L | BIOLOGY HEALTH SCIENCES LAB | | | SPRING 2024 | | | | | |
| 400 | | HENRY GRIZZLE | | | | | | 24/17 | |
| 1140 AND 1140L ONLY ONE IS NEEDED | | | | | | | | | |



BIOL - BIOLOGY

2225L HUMAN ANATOMY & PHYS II LAB

SPRING 2024

440

DR. JORDAN BALABAN

24/32

IF TAKING BIOL 2210L SAME MATERIAL

978-1-64043-398-4

NO / 22 / 4

\$128.48 \$96.50
2 0

BUSA - BUSINESS ADMINISTRATION

1110 INTRO BUSINESS

SPRING 2024

400

ELVIRA MARTIN

24/11

STUDENTS USING THE CENGAGE UNLIMITED PKG MAY ORDER EBOOK FOR COURSE

PRIDE / FOUNDATIONS OF BUSINESS

0-357-71794-5

PA / 23 / 7

Required

\$137.00 \$102.75

6 0

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|----------------------|--------------------------------|---------------------|--|-------------|--|------|--------|
| CART - CULINARY ARTS | | | | | | | |
| 110 | CULINARY ARTS INTERNSHIP | | | SPRING 2024 | | | |
| 470 | | BUFFIE KLUMPENHOWER | | | | 20/8 | |
| | | | | | | | 0 |
| | | | | | | | \$0.00 |
| | | | | | | | 0 |
| CART - CULINARY ARTS | | | | | | | |
| 123 | COOKING HEALTH DIET & WELLNESS | | | SPRING 2024 | | | |
| 470 | | BUFFIE KLUMPENHOWER | | | | 20/8 | |
| | | | | | | | 0 |
| | | | | | | | \$0.00 |
| | | | | | | | 0 |
| CART - CULINARY ARTS | | | | | | | |
| 293 | T; ADVANCED BAKING BASICS | | | SPRING 2024 | | | |
| 470 | | BUFFIE KLUMPENHOWER | | | | 20/8 | |
| | | | | | | | 0 |
| | | | | | | | \$0.00 |
| | | | | | | | 0 |



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|--------------------------------|---------------------------|--------------------|--|-------------|--|--------|
| CNST - CONSTRUCTION TECHNOLOGY | | | | | | |
| 105 | INTERIOR FINISHING | | | SPRING 2024 | | |
| 400, 470 | | ROBERT ENCINIO | | | | 20/23 |
| | | | | | | |
| | | | | // | | \$0.00 |
| | | | | | | 0 0 |
| CNST - CONSTRUCTION TECHNOLOGY | | | | | | |
| 106 | CABINET BUILDING | | | SPRING 2024 | | |
| 400 | | ROBERT ENCINIO | | | | 16/8 |
| | | | | | | |
| | | | | // | | \$0.00 |
| | | | | | | 0 0 |
| CNST - CONSTRUCTION TECHNOLOGY | | | | | | |
| 109 | PLUMBING THEORY I | | | SPRING 2024 | | |
| 400 | | LOREN LEEKELA | | | | 20/14 |
| | | | | | | |
| | | | | // | | \$0.00 |
| | | | | | | 0 0 |
| CNST - CONSTRUCTION TECHNOLOGY | | | | | | |
| 109 | PLUMBING THEORY I | | | SPRING 2024 | | |
| 470 | | ROBERT ENCINIO | | | | 20/10 |
| | | | | | | |
| | | | | // | | \$0.00 |
| | | | | | | 0 0 |
| CNST - CONSTRUCTION TECHNOLOGY | | | | | | |
| 121 | ELECTRICAL WIRING | | | SPRING 2024 | | |
| 400 | | LOREN LEEKELA | | | | 20/14 |
| | | | | | | |
| | | | | // | | \$0.00 |
| | | | | | | 0 0 |
| CNST - CONSTRUCTION TECHNOLOGY | | | | | | |
| 124 | SUSTAINABLE ENERGY | | | SPRING 2024 | | |
| 400 | | CHRISTOPHER CHAVEZ | | | | 20/12 |
| | | | | | | |
| | | | | // | | \$0.00 |
| | | | | | | 0 0 |
| CNST - CONSTRUCTION TECHNOLOGY | | | | | | |
| 174 | DESIGN FOR GREEN BUILDING | | | SPRING 2024 | | |
| 400 | | CHRISTOPHER CHAVEZ | | | | 20/15 |
| | | | | | | |
| | | | | // | | \$0.00 |
| | | | | | | 0 0 |
| CNST - CONSTRUCTION TECHNOLOGY | | | | | | |
| 208 | FURNITURE CONSTRUCT | | | SPRING 2024 | | |
| 400 | | CHRISTOPHER CHAVEZ | | | | 16/16 |
| | | | | | | |
| | | | | // | | \$0.00 |
| | | | | | | 0 0 |

| COSM - COSMETOLOGY | | SPRING 2024 | |
|--|-------------------------|-----------------|--------------------------------------|
| 110 | THEORY OF COSMETOLOGY I | | |
| 400 | | LORRAINE AGUAYO | 14/6 |
| HATTORI HANZO / LEFT:HATTORI HANZO SHEARS KIT | 10106945 | KT / 15 / LE | Required \$300.00 \$0.00 3 0 |
| HATTORI HANZO / RIGHT:HATTORI HANZO SHEARS KIT | 10103401 | KT / 15 / RI | Required \$300.00 \$0.00 9 0 |
| MARIANA / MARIANA HEAD MS AMERIKIN #14112 | 10119020 | NO / / | Required \$79.33 \$59.50 3 0 |
| MARIANNA / MARIANNA HEAD MR MAGNUM #14108 | 10154731 | NO / / | Required \$79.99 \$60.00 5 0 |
| MARIANNA / UPDATED-COSMO KIT W/O SHEAR #23342 | 10103289 | KT / 15 / 2 | Required \$1,343.12 1,007.50 10 0 |
| PIVOT POINT-UNM ED C / UNM-G FUND COSM ED PKG W/TXTBK, STDY GD, EXAM PREP+DIGITAL | 10151853 | KT / 20 / | Required \$460.00 \$345.00 6 0 |
| PIVOT POINT-UNM ED CB / UNM-G FUND BARB/COSM ED PKG W/TXTBK, STDY GD, EXAM PREP, DIGITAL | 10151877 | KT / 20 / | Required \$662.67 \$497.00 4 0 |

| COSM - COSMETOLOGY | | SPRING 2024 | |
|--------------------|-------------------------|---------------|---------------|
| 110 | THEORY OF COSMETOLOGY I | | |
| 470 | | JUVENAL GOMEZ | 20/14 |
| | | / / | \$0.00 0 0 |

| | | | | | |
|-------------------------|---------|---------------|--|-------------|------|
| CRJS - CRIMINAL JUSTICE | | | | | |
| 105 | FITNESS | | | SPRING 2024 | |
| 470 | | FRANK SANCHEZ | | | 30/6 |

// \$0.00
0 0

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|-------------------------|------------------|--------------|--|-------------|-------|
| CRJS - CRIMINAL JUSTICE | | | | | |
| 171 | FORENSIC SCIENCE | | | SPRING 2024 | |
| 400 | | JAMES MALONE | | | 30/10 |

// \$0.00
0 0

CRP - COMMUNITY AND REGIONAL PLANNING

165 SOCIAL ISS URBAN REGIONAL DEV

SPRING 2024

455

KEEGAN MACKENZIE CHAVEZ

30/12

978-0-451-49669-0

NO / 18 /

Required

\$25.32 \$19.00
7 0



[Redacted]

[Redacted]

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|---|--------------------------|-------------------|--------------|----------|----------|----------|--|
| ECON - ECONOMICS | | | | | | | |
| 2110 | MACROECONOMIC PRINCIPLES | | SPRING 2024 | | | | |
| 400 | | TYRELL HARVEY | | | | 25/9 | |
| BRADLEY & SCHILLER / THE MACROECONOMY TODAY | | | | | | | |
| | | 978-1-265-41676-8 | LL / 24 / 17 | Required | \$143.79 | \$108.00 | |
| | | | | | 2 | 0 | |
| ECON - ECONOMICS | | | | | | | |
| 2110 | MACROECONOMIC PRINCIPLES | | SPRING 2024 | | | | |
| 401 | | TYRELL HARVEY | | | | 24/4 | |
| BRADLEY & SCHILLER / THE MACROECONOMY TODAY | | | | | | | |
| | | 978-1-265-41676-8 | LL / 24 / 17 | Required | \$143.79 | \$108.00 | |
| | | | | | 2 | 0 | |
| ECON - ECONOMICS | | | | | | | |
| 2110 | MACROECONOMIC PRINCIPLES | | SPRING 2024 | | | | |
| 402, 440 | | DR. JAMES MALM | | | | 30/31 | |
| OPENSTAX IS FREE ONLINE SOURCE | | | | | | | |
| OPENSTAX / PRINCIPLE OF MACROECONOMICS | | | | | | | |
| | | 978-1-71147-147-1 | HB / 23 / 3 | Required | \$40.00 | \$30.00 | |
| | | | | | 3 | 0 | |
| ECON - ECONOMICS | | | | | | | |
| 2120 | MICROECONOMIC PRINCIPLES | | SPRING 2024 | | | | |
| 400 | | DR. JAMES MALM | | | | 30/12 | |
| OPENSTAX IS A FREE ONLINE SOURCE | | | | | | | |
| OPENSTAX / PRINCIPLES OF MICROECONOMICS (OER) | | | | | | | |
| | | 978-1-71147-150-1 | NO / 22 / 3 | Optional | \$32.00 | \$24.00 | |
| | | | | | 2 | 0 | |
| ECON - ECONOMICS | | | | | | | |
| 2130 | PERSONAL INVESTING | | SPRING 2024 | | | | |
| 440 | | NICHOLAS BERGAN | | | | 20/20 | |
| / / | | | | | | | |
| | | | | | | \$0.00 | |
| | | | | | 0 | 0 | |

| EDUC - EDUCATION | | | | SPRING 2024 | | | |
|--|---|-------------------|--|--------------|----------|----------|----------|
| 1120 | INTRO TO EDUCATION | | | | | | |
| 440 | | DEBRA CHEE | | | | 25/5 | |
| | | | | | | | |
| | | | | | | | \$0.00 |
| | | | | | | | 0 0 |
| EDUC - EDUCATION | | | | SPRING 2024 | | | |
| 2330 | THE EFFECTIVE CLASSROOM | | | | | | |
| 440 | | LAURA MOORE | | | | 25/10 | |
| STUDENT CAN CHOOSE TO GET THE BUNDLE OR JUST MIND TAP BOTH ARE NOT REQUIRED | | | | | | | |
| ORLICH, HARDER, TREVISAM / TEACHING STRATEGIES: A GUIDE TO EFFECTIVE INSTRUCTION | | | | | | | |
| | | 978-1-337-53886-2 | | NO / 18 / 11 | Optional | \$263.00 | \$197.25 |
| | | | | | | | 0 0 |
| ORLICH, HARDER, TREVISAN, BROWN, MILLER / TEACHING STRATEGIES: GUIDE TO EFFECTIVE INSTRUCTION | | | | | | | |
| | | 978-1-337-09616-4 | | DC / 18 / 11 | Required | \$122.67 | \$92.00 |
| | | | | | | | 4 0 |
| EDUC - EDUCATION | | | | SPRING 2024 | | | |
| 2375 | INTEGRATING TECHNOLOGY INTO THE CLASSROOM | | | | | | |
| 440 | | LAURA MOORE | | | | 12/4 | |
| STUDENTS CAN CHOOSE THE BUNDLE WITH MINDTAP OR JUST THE MINDTAP BOTH ARE NOT NEE | | | | | | | |
| CENNAMO K. ROSS / TECHNOLOGY INTERGRATION FOR MEANFUL CLASSROOM USE: STANDARDS BASED APPROACH | | | | | | | |
| | | 978-1-337-62337-7 | | NO / 18 / | Required | \$118.67 | \$89.00 |
| | | | | | | | 4 0 |
| CENNAMO K. ROSS / TECHNOLOGY INTREGRATION FOR MEANINGFUL CLASSROOM USE: A STANDARDS BASED APPROACH | | | | | | | |
| | | 978-1-337-74281-8 | | NO / 19 / 3 | Optional | \$263.00 | \$197.25 |
| | | | | | | | 0 0 |
| EDUC - EDUCATION | | | | SPRING 2024 | | | |
| 2420 | TEACHING READING/ ELEM CLASS | | | | | | |
| 440 | | DR. LEWIS GAMBILL | | | | 20/6 | |
| ONLY NEED ONE OF THESE OPTIONS BUNDLE OR JUST THE ACCESS CODE | | | | | | | |
| ROE, SMITH, KOLODZIEJ / TEACHING READING IN TODAY'S ELEMENTARY SCHOOLS | | | | | | | |
| | | 1-337-74714-9 | | BU / 19 / 12 | Optional | \$263.00 | \$197.25 |
| | | | | | | | 0 0 |
| ROE, SMITH, KOLODZIEJ / TEACHING READING IN TODAY'S ELEMENTRY SCHOOLS | | | | | | | |
| | | 1-337-56631-4 | | DC / 19 / 12 | Required | \$118.67 | \$89.00 |
| | | | | | | | 3 0 |

| EMS - EMERGENCY MEDICAL SERVICES | | | | |
|--|-----------------------------|-------------------|--------------|----------------------------|
| 106 | EMERGENCY MEDICAL RESPONDER | | SPRING 2024 | |
| 420 | | SONYA DAMON | | 12/9 |
| AMERICAN ACADEMY OF ORTHOPAEDIC SURGEONS / EMERGENCY MEDICAL RESPONDER-WITH ACCESS | | | | |
| | | 978-1-284-23078-9 | PA / 22 / 7 | Required \$203.93 \$153.00 |
| | | | | 8 0 |
| EMS - EMERGENCY MEDICAL SERVICES | | | | |
| 113 | EMT-BASIC | | SPRING 2024 | |
| 400 | | JACOB LACROIX | | 12/11 |
| AAOS / EMERGENCY CARE & TRANS. OF THE SICK & INJURED W/FISDAP BUNDLE | | | | |
| | | 978-1-284-25068-8 | NO / 20 / 12 | Required \$262.41 \$197.00 |
| | | | | 3 0 |
| AMERICAN ACADEMY OF ORTHOPEADIC SURGEONS(AAOS / ONLINE: VIRTUAL PATIENT CASES | | | | |
| | | 978-1-284-23734-4 | DC / / | Required \$56.25 \$42.25 |
| | | | | 4 0 |
| EMS - EMERGENCY MEDICAL SERVICES | | | | |
| 120 | INTRO TO EMS SYSTEMS | | SPRING 2024 | |
| 440 | | SONYA DAMON | | 10/4 |
| WALZ / FOUNDATIONS OF EMS SYSTEMS | | | | |
| | | 1-284-04178-6 | PA / 17 / 3 | Required \$122.95 \$92.25 |
| | | | | 12 0 |
| EMS - EMERGENCY MEDICAL SERVICES | | | | |
| 142 | EMT-BASIC LAB | | SPRING 2024 | |
| 400,401 | | JACOB LACROIX | | 12/11 |
| | | | / / | \$0.00 |
| | | | | 0 0 |

ENGL - ENGLISH
100 COLLEGE READING AND WRITING SPRING 2024
400 DR. KERI STEVENSON 20/18

HAWKES / FOUNDATIONS OF ENGLISH 978-1-941552-59-9 NO / / Required \$48.00 \$36.00
0 0

HAWKES / WORKBOOK-FOUNDATIONS OF ENGLISH GRAMMER 978-1-946158-87-1 NO / / Required \$48.00 \$36.00
4 0

ENGL - ENGLISH
100 COLLEGE READING AND WRITING SPRING 2024
401 MARKOS CHAVEZ 20/18

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WINTER 2018 (A) (R) (T) (M) (E) (N) (T) (J) (T) 978-1-941552-59-9 105.75 -29 Required \$112.50 \$84.50
9 0

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|---|----------------------|--------------|----------|----------|----------|
| JOHNSON-SHEEHAN / UPDATED-WRITING TODAY W/2016 MLA EDITION | 0-13-458641-7 | NO / 16 / 3 | Required | \$106.00 | \$52.42 |
| | | | | 0 | 1 |
| ENGL - ENGLISH 1110 COMPOSITION I | | SPRING 2024 | | | |
| 440 | DR. CARMELA LANZA | | | 20/20 | |
| MONROE / CONTEMPORARY CREATIVE NONFICTION | 1-5249-8009-9 | HB / 19 / | Required | \$82.32 | \$61.75 |
| | | | | 31 | 1 |
| ENGL - ENGLISH 1110 COMPOSITION I | | SPRING 2024 | | | |
| 442 | JULIAN SANCHEZ | | | 20/20 | |
| | | | | | |
| | | // | | | \$0.00 |
| | | | | 0 | 0 |
| ENGL - ENGLISH 1110 COMPOSITION I | | SPRING 2024 | | | |
| 462 | DR. KERI STEVENSON | | | 20/20 | |
| STEVENSON / FEATHER BY FEATHER 2nd Edition | 978-1-79243-264-4 | NO / 20 / 2 | Required | \$138.92 | \$104.25 |
| | | | | 8 | 5 |
| ENGL - ENGLISH 1110Z ENHANCED COMPOSITION | | SPRING 2024 | | | |
| 478,79,80 | MARGIE MONDERIN | | | 12/35 | |
| | | | | | |
| | | // | | | \$0.00 |
| | | | | 0 | 0 |
| ENGL - ENGLISH 1120 COMPOSITION II | | SPRING 2024 | | | |
| 400 | DR. CAROLYN KUCHERA | | | 20/19 | |
| COOLEY / NORTON SAMPLER WITH ACCESS CODE | 0-393-53712-9 | BU / 21 / 10 | Required | \$63.33 | \$47.50 |
| | | | | 7 | 1 |
| ENGL - ENGLISH 1120 COMPOSITION II | | SPRING 2024 | | | |
| 401 | DR. ANDREW MCFEATERS | | | 20/20 | |
| NO COURSE MATERIAL REQUIRED | | | | | |
| | | | | | |
| | | // | | | \$0.00 |
| | | | | 0 | 0 |
| ENGL - ENGLISH 1120 COMPOSITION II | | SPRING 2024 | | | |
| 402 | DR. YI-WEN HUANG | | | 20/18 | |
| HACKER / WRITERS REFERENCE(W/OUT ACCESS CARD) | 1-319-16940-6 | HB / 20 / 10 | Required | \$109.67 | \$82.25 |
| | | | | 9 | 0 |
| JOHNSON-SHEEHAN / UPDATED-WRITING TODAY W/2016 MLA EDITION | 0-13-458641-7 | NO / 16 / 3 | Required | \$106.00 | \$52.42 |
| | | | | 0 | 1 |

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| ENGL - ENGLISH 1120 COMPOSITION II | | SPRING 2024 | | | |
| 403 | DR. KERI STEVENSON | | | 20/20 | |
| ROBIN WALL KIMMERER / BRAIDING SWEETGRASS | 978-1-57131-356-0 | PA / 13 / | Required | \$26.67 | \$20.00 |
| | | | | 1 | 0 |
| ENGL - ENGLISH 1120 COMPOSITION II | | SPRING 2024 | | | |
| 404 | DR. ANDREW MCFEATERS | | | 20/20 | |
| NO COURSE MATERIAL REQUIRED | | | | | |
| | | | | | |
| | | // | | | \$0.00 |
| | | | | 0 | 0 |
| ENGL - ENGLISH 1120 COMPOSITION II | | SPRING 2024 | | | |
| 440,441 | DR. CARMELA LANZA | | | 20/39 | |
| MONROE / CONTEMPORARY CREATIVE NONFICTION | 1-5249-8009-9 | HB / 19 / | Required | \$82.32 | \$61.75 |
| | | | | 31 | 1 |
| ENGL - ENGLISH 1120 COMPOSITION II | | SPRING 2024 | | | |
| 442 | DR. CAROLYN KUCHERA | | | 20/18 | |
| COOLEY / NORTON SAMPLER WITH ACCESS CODE | 0-393-53712-9 | BU / 21 / 10 | Required | \$63.33 | \$47.50 |
| | | | | 7 | 1 |
| ENGL - ENGLISH 1120 COMPOSITION II | | SPRING 2024 | | | |
| 443 | DR. YI-WEN HUANG | | | 20/20 | |
| HACKER / WRITERS REFERENCE(W/OUT ACCESS CARD) | 1-319-16940-6 | HB / 20 / 10 | Required | \$109.67 | \$82.25 |
| | | | | 9 | 0 |
| JOHNSON-SHEEHAN / UPDATED-WRITING TODAY W/2016 MLA EDITION | 0-13-458641-7 | NO / 16 / 3 | Required | \$106.00 | \$52.42 |
| | | | | 0 | 1 |
| ENGL - ENGLISH 1410 INTRO LITERATURE | | SPRING 2024 | | | |
| 400 | DR. CAROLYN KUCHERA | | | 20/15 | |
| JAKE SKEETS / EYES BOTTLE DARK WITH A MOUTHFUL OF FLOWERS: POEMS | 978-1-57131-520-5 | PA / 19 / | Required | \$23.40 | \$17.75 |
| | | | | 6 | 0 |
| KELLY J. MAYS / THE NORTON INTRODUCTION TO LITERATURE: THE SHORTER | 978-0-393-88630-6 | BU / / 13 | Required | \$104.33 | \$78.25 |
| | | | | 5 | 0 |
| ENGL - ENGLISH 2210 PROF & TECH COMMUNICATION | | SPRING 2024 | | | |
| 400 | DR. TRACY LASSITER | | | 20/20 | |
| <CANCELED COURSE> | | | | | |
| | | | | | |
| | | // | | | \$0.00 |
| | | | | 0 | 0 |



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|------|---------------|----------------|-------------|------|--|
| | FREN - FRENCH | | | | |
| 1110 | FRENCH I | | SPRING 2024 | | |
| 400 | | RAGHIDA KHOURY | | 25/8 | |

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| GEOG - GEOGRAPHY | | | | SPRING 2024 | |
|--------------------------------------|----------------|----------------------|-------------|-------------|---------------------------|
| 1165 | PEOPLE & PLACE | | | | |
| 400 | | DR. CHRISTOPHER DYER | | | 30/13 |
| PULSIPHER / WORLD REGIONAL GEOGRAPHY | | 1-319-04804-8 | PA / 18 / 7 | Required | \$135.50 \$101.75 0 20 |

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| GEOL - PHYSICAL GEOLOGY | | | | |
| 1110 | PHYSICAL GEOLOGY | | SPRING 2024 | |
| 440, 441 | | MARIA DONAHUE | | 30/65 |
| ONLINE MATERIAL | | | | |

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|-------------------------|----------------------|---------------|-------------|-------|
| GEOL - PHYSICAL GEOLOGY | | | | |
| 1110L | PHYSICAL GEOLOGY LAB | | SPRING 2024 | |
| 440, 441 | | MARIA DONAHUE | | 30/60 |
| ONLINE MATERIAL | | | | |

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GNST - GENERAL STUDIES

093 GENERAL STUDIES

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| GRMN - GERMAN | | | | SPRING 2024 | | | |
|--|----------|-------------------|--|-------------|----------|---------|---------|
| 1110 | GERMAN I | | | | | | |
| 440 | | ANNA ADAMS | | | | 25/22 | |
| CECILE ZORACH / ENGLISH GRAMMER FOR STUDENTS OF GERMAN | | 978-0-934034-55-5 | | PA / 22 / 7 | Required | \$30.60 | \$23.00 |
| | | | | | | 9 | 0 |

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| HCDA - HEALTH CAREERS DENTAL ASSISTANT | | | | | | |
| 125 | DA PRE-CLINICAL II | | | SPRING 2024 | | |
| 400, 401 | | NEYSA COX | | | | 7/12 |
| | NO MATERIAL | | | | | |
| | | | | | | |
| | | | | | // | \$0.00 |
| | | | | | | 0 0 |
| HCDA - HEALTH CAREERS DENTAL ASSISTANT | | | | | | |
| 130 | DENTAL RADIOGRAPHY | | | SPRING 2024 | | |
| 400,401 | | GAYLE WOODCOCK | | | | 7/12 |
| | STUDENTS HAVE BOOKS ARE IN THE FALL BUNDLE 2023 | | | | | |
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| | | | | | // | \$0.00 |
| | | | | | | 0 0 |
| HCDA - HEALTH CAREERS DENTAL ASSISTANT | | | | | | |
| 164 | SEM; DENTAL ASSISTING | | | SPRING 2024 | | |
| 400 | | GAYLE WOODCOCK | | | | 13/12 |
| | STUDENTS HAVE REQUIRED MATERIAL FALL BUNDLE | | | | | |
| | | | | | | |
| | | | | | // | \$0.00 |
| | | | | | | 0 0 |



| HCHS - HEALTH CAREERS HEALTH SERVICES | | | | | | |
|--|----------------------------|--------------------|-------------|----------|---------|---------|
| 123 | HUMAN GROWTH & DEVELOPMENT | | SPRING 2024 | | | |
| 462 | | EDUARDO GONZALES | | | | 30/29 |
| POLAN & TAYLOR / JOURNEY ACROSS THE LIFE | | | | | | |
| | | 978-1-71964-591-1 | NO / 23 / 7 | Required | \$69.28 | \$52.00 |
| SPAN: HUMAN DEVELOPMENT & HEALTH PROMOTION | | | | | | |
| | | | | | 27 | 0 |
| HCHS - HEALTH CAREERS HEALTH SERVICES | | | | | | |
| 123 | HUMAN GROWTH & DEVELOPMENT | | SPRING 2024 | | | |
| 470 | | LOWELL BAUTISTA | | | | 20/16 |
| POLAN & TAYLOR / JOURNEY ACROSS THE LIFE | | | | | | |
| | | 978-1-71964-591-1 | NO / 23 / 7 | Required | \$69.28 | \$52.00 |
| SPAN: HUMAN DEVELOPMENT & HEALTH PROMOTION | | | | | | |
| | | | | | 27 | 0 |
| HCHS - HEALTH CAREERS HEALTH SERVICES | | | | | | |
| 123 | HUMAN GROWTH & DEVELOPMENT | | SPRING 2024 | | | |
| 478 | | MARIA SIELA RIVERA | | | | 16/14 |
| POLAN & TAYLOR / JOURNEY ACROSS THE LIFE | | | | | | |
| | | | // | | | \$0.00 |
| SPAN: HUMAN DEVELOPMENT & HEALTH PROMOTION | | | | | | |
| | | | | | 0 | 0 |

| HIST - HISTORY | | | | | | | |
|--|------------------------------|--------------------|--------------|-------------|----------|---------|--|
| 1120 | UNITED STATES HISTORY II | | | SPRING 2024 | | | |
| 400, 401 | | DR. BRUCE GJELTEMA | | | | 30/49 | |
| SCHALLER / AMERICAN HORIZONS VOL II: SINCE 1865 | | 0-19-751892-3 | PA / 20 / 4 | Required | \$106.65 | \$80.00 | |
| | | | | | 0 | 0 | |
| HIST - HISTORY | | | | | | | |
| 1150 | WESTERN CIVILIZATION I | | | SPRING 2024 | | | |
| 440 | | JEFFERY HUNT | | | | 30/27 | |
| BROPHY / PERSPECTIVES FROM THE PAST VOL 1 | | 0-393-41871-5 | PA / 20 / 7 | Required | \$33.33 | \$33.12 | |
| | | | | | 23 | 2 | |
| JOSHUA COLE / WESTERN CIVILIZATIONS VOLUME I | | 978-1-324-04290-7 | PA / 23 / 6 | Required | \$110.83 | \$83.25 | |
| | | | | | 6 | 0 | |
| HIST - HISTORY | | | | | | | |
| 2110 | SURVEY OF NEW MEXICO HISTORY | | | SPRING 2024 | | | |
| 400 | | DR. BRUCE GJELTEMA | | | | 30/13 | |
| SANCHEZ / NEW MEXICO A HISTORY (PAPERBACK) | | 978-0-8061-4663-8 | PA / 13 / PB | Required | \$21.95 | \$16.50 | |
| | | | | | 7 | 0 | |
| HIST - HISTORY | | | | | | | |
| 2256 | MODERN EASTERN CIVILIZATION | | | SPRING 2024 | | | |
| 400 | | DR. MATTHEW MINGUS | | | | 30/21 | |
| CONFUCIUS / ANALECTS | | 0-14-044348-7 | PA / / | Required | \$16.00 | \$12.00 | |
| | | | | | 15 | 0 | |
| DANIEL K. GARNDER AND MARK C. CARNES / CONFUCIANISM AND THE SUCCESSION CRISIS OF THE WANLI EMPEROR, 1587 | | 978-1-4696-7080-5 | PA / 22 / | Required | \$52.11 | \$39.25 | |
| | | | | | 3 | 0 | |
| DUNCAN / KOREA AT THE CROSSROADS OF CIVILIZATIONS | | 10147504 | KT / / | Required | \$18.83 | \$14.25 | |
| | | | | | 28 | 0 | |
| | | 0-300-02884-9 | PA / 81 / | Required | \$38.60 | \$29.00 | |
| | | | | | 16 | 0 | |

HMSV - HUMAN SERVICES

1120 INTERVIEWING TECHNIQUES

SPRING 2024

440

KAREN BACHER

25/11

EVANS / MT ESSENTIALSLVANS

978-1-305-86471-9

NO / / 9

Required

\$118.67 \$89.00
17 0

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| IT - INFORMATION TECHNOLOGY | | | | | | |
| 101 | COMPUTER FUNDAMENTALS | | SPRING 2024 | | | |
| 400 | | TYRELL HARVEY | | | | 24/7 |

| | | | | | | |
|--|---------------|--------------|----------|----------|---------|--|
| HOGGATT / CENTURY 21 COMPUTER SKILLS & APPLICATION CHAP 1-88 | 1-337-91030-9 | NO / 19 / 11 | Required | \$100.00 | \$75.00 | |
| | | | | 21 | 0 | |

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| IT - INFORMATION TECHNOLOGY | | | | | | |
| 101 | COMPUTER FUNDAMENTALS | | SPRING 2024 | | | |
| 401 | | ELVIRA MARTIN | | | | 24/12 |
| STUDENTS USING CENGAGE UNLIMITED E-TEXTBOOK CONTACT EMILY.HARDING@CENGAGE.COM | | | | | | |

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| LING - INTRO STUDY LANG & LINGUISTICS | | SPRING 2024 | | | |
| 2110 | INTRO STUDY LANG & LINGUISTICS | | | | |
| 462 | | DR. YI-WEN HUANG | | | 20/20 |

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|-------------------------------------|-------------------|-------------|----------|---------|---------|
| GEORGE YULE / THE STUDY OF LANGUAGE | 978-1-00-923340-8 | PA / 23 / 8 | Required | \$41.18 | \$31.00 |
| | | | | 5 | 0 |

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|--|----------------------|---------------------------------|--|--------------|----------|----------|---------|--|
| MATH - MATHEMATICS | | | | | | | | |
| 1215 | INTERMEDIATE ALGEBRA | | | SPRING 2024 | | | | |
| 478 | | JESUS BELLEZA | | | | | 25/24 | |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA | | 978-0-13-590994-2 | | NO / 17 / 8 | Required | \$99.99 | \$75.00 | |
| | | | | | | 4 | 0 | |
| MATH - MATHEMATICS | | | | | | | | |
| 1215 | INTERMEDIATE ALGEBRA | | | SPRING 2024 | | | | |
| 479 | | JESUS BELLEZA | | | | | 25/27 | |
| TOBEY / MYMATHLAB INTERMEDIATE ALGEBRA | | 978-0-13-590994-2 | | NO / 17 / 8 | Required | \$99.99 | \$75.00 | |
| | | | | | | 4 | 0 | |
| MATH - MATHEMATICS | | | | | | | | |
| 1220 | COLLEGE ALGEBRA | | | SPRING 2024 | | | | |
| 400 | | JESUS BELLEZA | | | | | 25/10 | |
| HARSHBARGER / MYMATHLAB COLLEGE ALGEBRA IN CONTEXT W/APPLICATION | | 978-0-13-575761-1 | | NO / 21 / 6 | Required | \$106.65 | \$80.00 | |
| | | | | | | 24 | 0 | |
| MATH - MATHEMATICS | | | | | | | | |
| 1220 | COLLEGE ALGEBRA | | | SPRING 2024 | | | | |
| 401,402,04 | | THOMAS KAUS | | | | | 25/50 | |
| HARSHBARGER / MYMATHLAB COLLEGE ALGEBRA IN CONTEXT W/APPLICATION | | 978-0-13-575761-1 | | NO / 21 / 6 | Required | \$106.65 | \$80.00 | |
| | | | | | | 24 | 0 | |
| MATH - MATHEMATICS | | | | | | | | |
| 1220 | COLLEGE ALGEBRA | | | SPRING 2024 | | | | |
| 403,405 | | SANGAM PANGENI | | | | | 25/39 | |
| HARSHBARGER / MYMATHLAB COLLEGE ALGEBRA IN CONTEXT W/APPLICATION | | 978-0-13-575761-1 | | NO / 21 / 6 | Required | \$106.65 | \$80.00 | |
| | | | | | | 24 | 0 | |
| MATH - MATHEMATICS | | | | | | | | |
| 1220 | COLLEGE ALGEBRA | | | SPRING 2024 | | | | |
| 440,462 | | GANGADHAR ACHARYA | | | | | 25/50 | |
| HARSHBARGER / MYMATHLAB COLLEGE ALGEBRA IN CONTEXT W/APPLICATION | | 978-0-13-575761-1 | | NO / 21 / 6 | Required | \$106.65 | \$80.00 | |
| | | | | | | 24 | 0 | |
| MATH - MATHEMATICS | | | | | | | | |
| 1220 | COLLEGE ALGEBRA | | | SPRING 2024 | | | | |
| 482, 483 | | NATALJA VAREZKINA | | | | | 25/21 | |
| HARSHBARGER / MYMATHLAB COLLEGE ALGEBRA IN CONTEXT W/APPLICATION | | 978-0-13-575761-1 | | NO / 21 / 6 | Required | \$106.65 | \$80.00 | |
| | | | | | | 24 | 0 | |
| MATH - MATHEMATICS | | | | | | | | |
| 1230 | TRIGONOMETRY | | | SPRING 2024 | | | | |
| 400 | | CHATHURI EDIRISINGHE ARACHCHIGE | | | | | 25/25 | |
| LIAL / MYLAB MATH TRIGONOMETRY ACCESS CARD 12 ED | | 978-0-13-592413-6 | | NO / 21 / 12 | Required | \$106.65 | \$80.00 | |
| | | | | | | 7 | 0 | |

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| | MATH - MATHEMATICS | | | | | | | | |
| 1240 | PRE-CALCULUS | | | SPRING 2024 | | | | | |
| 400 | | SANGAM PANGENI | | | | | | 25/20 | |
| HORNSBY / MYMATHLAB A GRAPHICAL APPROACH | | | | | | | | | |
| | | | 0-13-590254-1 | | NO / 19 / 7 | Required | | \$106.65 | \$80.00 |
| | | | | | | | | 9 | 0 |
| | MATH - MATHEMATICS | | | | | | | | |
| 1240 | PRE-CALCULUS | | | SPRING 2024 | | | | | |
| 401 | | CHATHURI EDIRISINGHE ARACHCHIGE | | | | | | 25/12 | |
| HORNSBY / MYMATHLAB A GRAPHICAL APPROACH | | | | | | | | | |
| | | | 0-13-590254-1 | | NO / 19 / 7 | Required | | \$106.65 | \$80.00 |
| | | | | | | | | 9 | 0 |
| | MATH - MATHEMATICS | | | | | | | | |
| 1350 | INTRO STATISTICS | | | SPRING 2024 | | | | | |
| 400 | | CHATHURI EDIRISINGHE ARACHCHIGE | | | | | | 25/25 | |
| TRIOLA / MYLAB STATISTICS FOR ELEMENTARY STATISTICS 18 WKS | | | | | | | | | |
| | | | 978-0-13-680310-2 | | DC / 22 / 14 | Required | | \$126.65 | \$95.00 |
| | | | | | | | | 28 | 0 |
| | MATH - MATHEMATICS | | | | | | | | |
| 1350 | INTRO STATISTICS | | | SPRING 2024 | | | | | |
| 401 | | TRIBHUBAN CHOUDHARY | | | | | | 25/20 | |
| TRIOLA / MYLAB STATISTICS FOR ELEMENTARY STATISTICS 18 WKS | | | | | | | | | |
| | | | | | | | | | \$0.00 |
| | | | | | | | | 0 | 0 |
| | MATH - MATHEMATICS | | | | | | | | |
| 1350 | INTRO STATISTICS | | | SPRING 2024 | | | | | |
| 402 | | ALOK DHITAL | | | | | | 25/21 | |
| TRIOLA / MYLAB STATISTICS FOR ELEMENTARY STATISTICS 18 WKS | | | | | | | | | |
| | | | 978-0-13-680310-2 | | DC / 22 / 14 | Required | | \$126.65 | \$95.00 |
| | | | | | | | | 28 | 0 |
| | MATH - MATHEMATICS | | | | | | | | |
| 1430 | APPLICATIONS OF CALCULUS I | | | SPRING 2024 | | | | | |
| 400 | | CHATHURI EDIRISINGHE ARACHCHIGE | | | | | | 25/14 | |
| LIAL / MYLAB MATH CALCULUS W/APPLICATIONS ACCESS CODE | | | | | | | | | |
| | | | 978-0-13-734249-5 | | NO / 22 / 12 | Required | | \$99.99 | \$75.00 |
| | | | | | | | | 28 | 0 |
| | MATH - MATHEMATICS | | | | | | | | |
| 1522 | CALCULUS II | | | SPRING 2024 | | | | | |
| 400 | | SANGAM PANGENI | | | | | | 25/7 | |
| BRIGGS / MYLAB MATH CALCULUS EARLY TRANSCENDENTALS W/INTERGRATED REVIEW | | | | | | | | | |
| | | | 978-0-13-590419-0 | | NO / 19 / 3 | Required | | \$93.32 | \$70.00 |
| | | | | | | | | 4 | 0 |
| | MATH - MATHEMATICS | | | | | | | | |
| 2118 | MATH ELEM_MID SCHOOL TEACHERIII | | | SPRING 2024 | | | | | |
| 440 | | THOMAS KAUS | | | | | | 25/17 | |
| BILLSTEIN / MYMATHLAB A PROBLEM SOLVING APPROACH TO MATHEMATICS FOR ELEM SCH TEACHERS | | | | | | | | | |
| | | | 978-0-13-590975-1 | | NO / 20 / 13 | Required | | \$93.32 | \$70.00 |
| | | | | | | | | 6 | 0 |

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| MLT - MEDICAL LAB TECHNICIAN | | | | | |
| 111 | INTRO BASIC LAB SKILLS | | SPRING 2024 | | |
| 400 | | NANCY INGHAM | | | 8/10 |
| ESTRIDGE / BASIC CLINICAL LABORATORY TECHNIQUES | | | | | |
| | | 1-111-13836-2 | PA / 12 / 6 | Required | \$143.00 \$107.25 4 0 |
| STRASINGER / URINALYSIS AND BODY FLUIDS | | | | | |
| | | 978-0-8036-7582-7 | NO / 21 / 7 | Required | \$89.59 \$67.25 2 2 |
| MLT - MEDICAL LAB TECHNICIAN | | | | | |
| 112 | CLINICAL PRACTICUM PHLEBOTOMY | | SPRING 2024 | | |
| 400 | | CORINE GONZALES | | | 6/4 |
| STRASINGER / PHLEBOTOMY NOTES | | | | | |
| | | 0-8036-7565-8 | SP / 19 / 2 | Required | \$39.95 \$30.00 10 0 |
| MLT - MEDICAL LAB TECHNICIAN | | | | | |
| 211 | CLIN HEMATOLOGY & COAGULATION | | SPRING 2024 | | |
| 400 | | CORINE GONZALES | | | 12/12 |
| CIESLA / HEMATOLOGY IN PRACTICE | | | | | |
| | | 0-8036-6824-4 | HB / 19 / 3 | Required | \$158.60 \$119.00 6 0 |
| HARMENING / HEME NOTES: A POCKET ATLAS OF CELL MORPHOLOGY | | | | | |
| | | 0-8036-1902-2 | SP / 14 / | Required | \$44.67 \$33.50 5 3 |
| MLT - MEDICAL LAB TECHNICIAN | | | | | |
| 219 | IMMUNOHEMATOLOGY & SEROLOGY | | SPRING 2024 | | |
| 400 | | LUCIA GUERRERO | | | 12/12 |
| HARMENING / MODERN BLOOD BANKING & TRANSFUSION PRACTICES | | | | | |
| | | 0-8036-6888-0 | HB / 18 / 7 | Required | \$195.93 \$147.00 8 0 |
| MILLER / CLINICAL IMMUNOLOGY & SEROLOGY(W/NEW ACCESS CARD) | | | | | |
| | | 0-8036-9440-7 | PA / 21 / 5 | Required | \$111.95 \$84.00 14 0 |
| MLT - MEDICAL LAB TECHNICIAN | | | | | |
| 271 | DIRECTED CLINICAL PRACTICUM I | | SPRING 2024 | | |
| 400 | | LUCIA GUERRERO | | | 6/5 |
| HARMENING / HEME NOTES: A POCKET ATLAS OF CELL MORPHOLOGY | | | | | |
| | | 0-8036-1902-2 | SP / 14 / | Required | \$44.67 \$33.50 5 3 |
| MLT - MEDICAL LAB TECHNICIAN | | | | | |
| 281 | DIRECTED CLINICAL PRACTICUM II | | SPRING 2024 | | |
| 400 | | CORINE GONZALES | | | 6/4 |
| HOPKINS / LAB NOTES: GUIDE TO LAB & DIAGNOSTIC TESTS | | | | | |
| | | 0-8036-4401-9 | SP / 15 / 3 | Required | \$41.55 \$31.25 6 2 |
| MLT - MEDICAL LAB TECHNICIAN | | | | | |
| 291 | PREP MLT BOARD EXAMS | | SPRING 2024 | | |
| 400 | | CORINE GONZALES | | | 6/4 |
| ASCP / BOC STUDY GUIDE: MLS-MLT CLINICAL LAB EXAM | | | | | |
| | | 0-89189-684-8 | NO / 22 / 7 | Required | \$118.80 \$89.25 3 0 |

| NATV - NATIVE AMERICAN STUDIES | | | | | | |
|--|--|----------------------|-------------|----------|----------|---------|
| 1150 INTRO NATIVE AMERICAN STUDIES | | | SPRING 2024 | | | |
| 400, 462 | | DR. CAROLENE WHITMAN | | | 30/48 | |
| SUTTON / INTRO TO NATIVE NORTH AMERICA | | 0-367-54046-0 | PA / 21 / 6 | Required | \$122.67 | \$92.00 |
| | | | | | 13 | 0 |

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|---------------|----------|---------|--|-------------|--|-------|
| NAVA - NAVAJO | | | | | | |
| 1110 | NAVAJO I | | | SPRING 2024 | | |
| 400,401,02 | | JOE KEE | | | | 25/74 |

| | | | | | | |
|-------------------------------|---------------|-------------|----------|---------|---------|--|
| YAZZIE / DINE BIZAAD BINAHOAH | 1-893354-73-3 | HB / 07 / 1 | Required | \$95.95 | \$72.00 | |
| | | | | 15 | 0 | |

| | | | | | | |
|---------------|----------|----------------------|--|-------------|--|------|
| NAVA - NAVAJO | | | | | | |
| 1110 | NAVAJO I | | | SPRING 2024 | | |
| 403 | | DR. CAROLENE WHITMAN | | | | 20/9 |

| | | | | | | |
|-------------------------------|---------------|-------------|----------|---------|---------|--|
| YAZZIE / DINE BIZAAD BINAHOAH | 1-893354-73-3 | HB / 07 / 1 | Required | \$95.95 | \$72.00 | |
| | | | | 15 | 0 | |

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|---------------|-----------|---------|--|-------------|--|-------|
| NAVA - NAVAJO | | | | | | |
| 1120 | NAVAJO II | | | SPRING 2024 | | |
| 400 | | JOE KEE | | | | 26/13 |

| | | | | | | |
|-------------------------------|---------------|-------------|----------|---------|---------|--|
| YAZZIE / DINE BIZAAD BINAHOAH | 1-893354-73-3 | HB / 07 / 1 | Required | \$95.95 | \$72.00 | |
| | | | | 15 | 0 | |

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|---|--------------------------------|--------------------------|--------------|------------|----------|
| NMNC - NURSING | | | | | |
| 1110 | INTRO NURSING CONCEPTS | | SPRING 2024 | | |
| 400 | | KELLEY SCHUKAR | | 26/15 | |
| USING FALL2023 BUNDLE | | | | | |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER | | | | | |
| | | 978-0-443-22512-3 | NO / / | Required | |
| CUSTOM BOOK PACKAGE | | | | \$1,935.44 | 1,451.75 |
| | | | | 3 | 0 |
| NMNC - NURSING | | | | | |
| 1135 | PRINCIPLES OF NURSING PRACTICE | | SPRING 2024 | | |
| 486 | | CECILE ANNABELLE PERALES | | 13/7 | |
| AMER PSYCH ASS / PUBLICATION MANUAL (PA) | | | | | |
| | | 1-4338-3216-X | PA / 19 / 7 | Required | |
| | | | | \$36.80 | \$27.75 |
| | | | | 8 | 0 |
| MYERS / RNOTES: CLINICAL POCKET GUIDE | | | | | |
| | | 978-1-71964-625-3 | SP / 23 / 6 | Required | |
| | | | | \$49.27 | \$37.00 |
| | | | | 1 | 0 |
| PHELPS / NURSING DIAGNOSIS REFERENCE MANUAL | | | | | |
| | | 1-975198-95-6 | PA / 22 / 12 | Required | |
| | | | | \$129.07 | \$97.00 |
| | | | | 1 | 10 |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER | | | | | |
| | | 978-0-443-22512-3 | NO / / | Required | |
| CUSTOM BOOK PACKAGE | | | | \$1,935.44 | 1,451.75 |
| | | | | 3 | 0 |
| NMNC - NURSING | | | | | |
| 1135 | PRINCIPLES OF NURSING PRACTICE | | SPRING 2024 | | |
| 488 | | SARAH LLANQUE-WHITE | | 13/8 | |
| AMER PSYCH ASS / PUBLICATION MANUAL (PA) | | | | | |
| | | 1-4338-3216-X | PA / 19 / 7 | Required | |
| | | | | \$36.80 | \$27.75 |
| | | | | 8 | 0 |
| MYERS / RNOTES: CLINICAL POCKET GUIDE | | | | | |
| | | 978-1-71964-625-3 | SP / 23 / 6 | Required | |
| | | | | \$49.27 | \$37.00 |
| | | | | 1 | 0 |
| PHELPS / NURSING DIAGNOSIS REFERENCE MANUAL | | | | | |
| | | 1-975198-95-6 | PA / 22 / 12 | Required | |
| | | | | \$129.07 | \$97.00 |
| | | | | 1 | 10 |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER | | | | | |
| | | 978-0-443-22512-3 | NO / / | Required | |
| CUSTOM BOOK PACKAGE | | | | \$1,935.44 | 1,451.75 |
| | | | | 3 | 0 |
| NMNC - NURSING | | | | | |
| 1210 | HEALTH & ILLNESS CONCEPTS I | | SPRING 2024 | | |
| 400 | | SHAWNADINE BECENTI | | 26/16 | |
| STUDENTS SHOULD ALREADY HAVE BUNDLE | | | | | |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER | | | | | |
| | | 978-0-443-22512-3 | NO / / | Required | |
| CUSTOM BOOK PACKAGE | | | | \$1,935.44 | 1,451.75 |
| | | | | 3 | 0 |
| NMNC - NURSING | | | | | |
| 1220 | HEALTH CARE PARTICIPANT | | SPRING 2024 | | |
| 440 | | SHAWNADINE BECENTI | | 20/16 | |
| STUDENTS SHOULD ALREADY HAVE THE BUNDLE | | | | | |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER | | | | | |
| | | 978-0-443-22512-3 | NO / / | Required | |
| CUSTOM BOOK PACKAGE | | | | \$1,935.44 | 1,451.75 |
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| NMNC - NURSING | | | | | | | | |
| 1230 | NURSING PHARMACOLOGY | | SPRING 2024 | | | | | |
| 400 | | CECILE ANNABELLE PERALES | | | | | 20/15 | |
| STUDENTS SHOULD ALREADY HAVE THIS BUNDLE | | | | | | | | |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER | | 978-0-443-22512-3 | NO / / | Required | \$1,935.44 | 1,451.75 | | |
| CUSTOM BOOK PACKAGE | | | | | | | 3 | 0 |
| NMNC - NURSING | | | | | | | | |
| 1235 | ASSESSMENT & HEALTH PROMOTION | | SPRING 2024 | | | | | |
| 486 | | SHAWNADINE BECENTI | | | | | 22/9 | |
| STUDENTS SHOULD ALREADY HAVE BUNDLE | | | | | | | | |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER | | 978-0-443-22512-3 | NO / / | Required | \$1,935.44 | 1,451.75 | | |
| CUSTOM BOOK PACKAGE | | | | | | | 3 | 0 |
| NMNC - NURSING | | | | | | | | |
| 1235 | ASSESSMENT & HEALTH PROMOTION | | SPRING 2024 | | | | | |
| 487 | | ERICA MARQUEZ | | | | | 22/8 | |
| STUDENTS SHOULD HAVE 2023 BUNDLE | | | | | | | | |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER | | 978-0-443-22512-3 | NO / / | Optional | \$1,935.44 | 1,451.75 | | |
| CUSTOM BOOK PACKAGE | | | | | | | 3 | 0 |
| NMNC - NURSING | | | | | | | | |
| 2310 | HEALTH & ILLNESS CONCEPTS II | | SPRING 2024 | | | | | |
| 400 | | KELLEY SCHUKAR | | | | | 20/18 | |
| STUDENTS SHOULD HAVE 2023 BUNDLE ALREADY | | | | | | | | |
| ELSEVIER / 2023 UNM GALLUP NURSING | | 978-0-443-14719-7 | NO / 23 / | Required | \$1,467.67 | 1,100.75 | | |
| ELSEVIER BUNDLE | | | | | | | 2 | 0 |
| NMNC - NURSING | | | | | | | | |
| 2320 | PROF NURSING CONCEPTS I | | SPRING 2024 | | | | | |
| 440 | | SHAWNADINE BECENTI | | | | | 20/16 | |
| STUDENTS SHOULD ALREADY HAVE 2023 BUNDLE | | | | | | | | |
| ELSEVIER / 2023 UNM GALLUP NURSING | | 978-0-443-14719-7 | NO / 23 / | Optional | \$1,467.67 | 1,100.75 | | |
| ELSEVIER BUNDLE | | | | | | | 2 | 0 |
| NMNC - NURSING | | | | | | | | |
| 2335 | CARE PATIENT CHRONIC CONDITION | | SPRING 2024 | | | | | |
| 486 | | KELLEY SCHUKAR | | | | | 20/8 | |
| STUDENTS SHOULD HAVE BUNDLE2023 | | | | | | | | |
| BAUBY / DIVING BELL & THE BUTTERFLY | | 0-375-70121-4 | PA / 97 / | Required | \$13.33 | \$10.00 | | |
| | | | | | | | 0 | 17 |
| VARIOUS AUTHORS / FALL 2023 ELSEVIER | | 978-0-443-22512-3 | NO / / | Optional | \$1,935.44 | 1,451.75 | | |
| CUSTOM BOOK PACKAGE | | | | | | | 3 | 0 |
| NMNC - NURSING | | | | | | | | |
| 2335 | CARE PATIENT CHRONIC CONDITION | | SPRING 2024 | | | | | |
| 487 | | ARTHUR PERALES | | | | | 13/8 | |
| STUDENTS SHOULD ALREADY HAVE THE 2023 BUNDLE | | | | | | | | |

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|----------------|-------------------|--------------|-------------|--|-------|
| NURS - NURSING | | | | | |
| 239 | PATHOPHYSIOLOGY I | | SPRING 2024 | | |
| 440 | | LORENZO NAVA | | | 20/30 |

| | | | | | |
|--|-------------------|-------------|----------|----------|----------|
| HUETHER / EBOOK-UNDERSTANDING PATHOPHYSIOLOGY | 978-0-323-67283-2 | NO / 20 / 7 | Required | \$149.32 | \$112.00 |
| | | | | 14 | 0 |

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|--|---------------|-------------|----------|---------|---------|
| HUETHER / STUDY GUIDE FOR UNDERSTANDING PATHOPHYSIOLOGY | 0-323-68170-0 | NO / 20 / 7 | Required | \$44.99 | \$33.75 |
| | | | | 9 | 0 |

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|----------------|-------------------|------------------|-------------|--|-------|
| NURS - NURSING | | | | | |
| 239 | PATHOPHYSIOLOGY I | | SPRING 2024 | | |
| 455 | | EDUARDO GONZALES | | | 20/19 |

| | | | | | |
|--|-------------------|-------------|----------|----------|----------|
| HUETHER / EBOOK-UNDERSTANDING PATHOPHYSIOLOGY | 978-0-323-67283-2 | NO / 20 / 7 | Required | \$149.32 | \$112.00 |
| | | | | 14 | 0 |

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|--|---------------|-------------|----------|---------|---------|
| HUETHER / STUDY GUIDE FOR UNDERSTANDING PATHOPHYSIOLOGY | 0-323-68170-0 | NO / 20 / 7 | Required | \$44.99 | \$33.75 |
| | | | | 9 | 0 |

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| NURS - NURSING | | | | | |
| 240 | PATHOPHYSIOLOGY II | | SPRING 2024 | | |
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PHIL - PHILOSOPHY

1115 INTRO PHILOSOPHY

SPRING 2024

400,401

DANIEL PRIMOZIC

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|------|-------------------|-----------------|-------------|-------|--|
| | PHYS - PHYSICS | | | | |
| 1115 | SURVEY OF PHYSICS | | SPRING 2024 | | |
| 440 | | MICHAEL CUNANAN | | 25/15 | |

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\$0.00
0 0

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|---------|-------------------|------------|-------------|-------|--|
| | PHYS - PHYSICS | | | | |
| 1115 | SURVEY OF PHYSICS | | SPRING 2024 | | |
| 478,479 | | ALLAN DINO | | 16/36 | |

| POLS - POLITICAL SCIENCE | | | | | |
|---|------------------------------|--------------------|--|-------------|-------------------|
| 1120 | AMERICAN NATIONAL GOVERNMENT | | | SPRING 2024 | |
| 400 | | DR. BRUCE GJELTEMA | | | 30/10 |
| MCCLAIN / AMERICAN GOVERNMENT IN BLACK AND WHITE W/ACCESS CODE | | 978-0-19-753418-2 | | NO / 21 / 5 | Required |
| | | | | | \$146.65 \$110.00 |
| | | | | | 48 0 |

| | | | | | |
|------------------------|------------------|------------------|-------------|--|-------|
| PSYC - PSYCHOLOGY | | | | | |
| 1110 | INTRO PSYCHOLOGY | | SPRING 2024 | | |
| 400 | | BRITTANY BABYCOS | | | 30/30 |
| NOT REQUIRED OPENSTAXS | | | | | |

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|---|-------------------|----------|----------|---------|---------|
| OPENSTAX PSYCHOLOGY / OPENSTAX PSYCHOLOGY | 978-1-975076-45-0 | HB / / 2 | Required | \$54.28 | \$40.75 |
| | | | | 0 | 0 |

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|-------------------|------------------|----------------|-------------|--|-------|
| PSYC - PSYCHOLOGY | | | | | |
| 1110 | INTRO PSYCHOLOGY | | SPRING 2024 | | |
| 401 | | RONALD JOHNSON | | | 30/27 |

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| | | | / / | | \$0.00 |
| | | | | 0 | 0 |

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| PSYC - PSYCHOLOGY | | | | | |
| 1110 | INTRO PSYCHOLOGY | | SPRING 2024 | | |
| 440,41,42 | | BRITTANY BABYCOS | | | 90/90 |
| NOT REQUIRED OPENSTAX | | | | | |

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|-----------------------------|---------------|-------------|----------|---------|---------|
| OPENSTAX / PSYCHOLOGY (B&W) | 1-975076-44-3 | PA / 20 / 2 | Optional | \$32.34 | \$24.50 |
| | | | | 0 | 0 |

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|------------------|-----------------|-------------|-------------|--|-------|
| SOCI - SOCIOLOGY | | | SPRING 2024 | | |
| 1110 | INTRO SOCIOLOGY | | | | 30/30 |
| 400 | | PHILIP HALE | | | |

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|---|-------------------|--------------|----------|---------|---------|
| GIDDENS/ SUTTON / INTRODUCTION TO SOCIOLOGY | 978-0-393-53802-1 | PA / 20 / 12 | Required | \$86.00 | \$64.50 |
| | | | | 1 | 0 |

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|--|-------------------|--------------|--|---------|--|
| | 978-0-06-093731-7 | PA / 99 / RE | | \$26.67 | |
|--|-------------------|--------------|--|---------|--|



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|----------------|-----------|-----------------------|--|-------------|--|-------|
| SPAN - SPANISH | | | | | | |
| 1110 | SPANISH I | | | SPRING 2024 | | |
| 400 | | JEAN VAN DERDYS VIDAL | | | | 25/23 |

// \$0.00
0 0

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|----------------|-----------|----------------|--|-------------|--|-------|
| SPAN - SPANISH | | | | | | |
| 1110 | SPANISH I | | | SPRING 2024 | | |
| 440 | | STEVEN TERBORG | | | | 25/25 |

// \$0.00
0 0

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| SPAN - SPANISH | | | | | | |
| 1110 | SPANISH I | | | SPRING 2024 | | |
| 441 | | OSCAR DURAN | | | | 25/25 |
| 4MONTH ACCESS CODE | | | | | | |

MARINELLI / MT FOR CONECTADOS 4 TERMS
ACCESS CARD 1-337-90691-3 NO / 19 / 2 Required \$174.67 \$131.00
17 0

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| SPAN - SPANISH | | | | | | |
| 1110 | SPANISH I | | | SPRING 2024 | | |
| 442 | | OSCAR DURAN | | | | 25/25 |

MARINELLI / MT FOR CONECTADOS 4 TERMS
ACCESS CARD 1-337-90691-3 NO / 19 / 2 Required \$174.67 \$131.00
17 0

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|----------------|------------|----------------|--|-------------|--|-------|
| SPAN - SPANISH | | | | | | |
| 1120 | SPANISH II | | | SPRING 2024 | | |
| 440 | | STEVEN TERBORG | | | | 25/24 |

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0 0

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|--|-------------------|-----------|----------|--------------|--------------|
| C.DOW TATE AND SHERRI A. TAYLOR / SCHOLASTIC JOURNALISM | 978-0-470-65934-2 | PA / / 12 | Required | \$71.99 0 | \$54.00 0 |
|--|-------------------|-----------|----------|--------------|--------------|

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|--|--------------------------------|-----------------|-------------|----------|----------|----------|
| WLDT - WELDING TECHNOLOGY | | | | | | |
| 101 | BLUE PRINT READ THEORY SAFETY | | SPRING 2024 | | | |
| 400 | | STAFF/WLDT | | | 20/20 | |
| PROCTOR / PRINTREADING FOR WELDERS (W/CD ONLY) | | | | | | |
| | | 0-8269-3071-9 | PA / 14 / 5 | Required | \$90.00 | \$67.50 |
| | | | | | 11 | 0 |
| WLDT - WELDING TECHNOLOGY | | | | | | |
| 101 | BLUE PRINT READ THEORY SAFETY | | SPRING 2024 | | | |
| 470 | | MICHAEL JOHNSON | | | 20/0 | |
| | CCTE | | | | | |
| PROCTOR / PRINTREADING FOR WELDERS (W/CD ONLY) | | | | | | |
| | | | // | | | \$0.00 |
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| WLDT - WELDING TECHNOLOGY | | | | | | |
| 104 | NCCER CORE | | SPRING 2024 | | | |
| 400 | | MICHAEL JOHNSON | | | 20/20 | |
| | CCTE | | | | | |
| PROCTOR / PRINTREADING FOR WELDERS (W/CD ONLY) | | | | | | |
| | | | // | | | \$0.00 |
| | | | | | 0 | 0 |
| WLDT - WELDING TECHNOLOGY | | | | | | |
| 107 | ADV ARC WELDING | | SPRING 2024 | | | |
| 400 | | STAFF/WLDT | | | 20/20 | |
| JEFFUS / WELDING & METAL FABRICATION | | | | | | |
| | | 1-4180-1374-9 | HB / 12 / | Required | \$150.00 | \$112.50 |
| | | | | | 12 | 1 |
| WLDT - WELDING TECHNOLOGY | | | | | | |
| 141 | GAS TUNGSTEN ARC WELDING I | | SPRING 2024 | | | |
| 470 | | MICHAEL JOHNSON | | | 20/0 | |
| | CCTE | | | | | |
| PROCTOR / PRINTREADING FOR WELDERS (W/CD ONLY) | | | | | | |
| | | | // | | | \$0.00 |
| | | | | | 0 | 0 |
| WLDT - WELDING TECHNOLOGY | | | | | | |
| 201 | WELDING METALLURGY MATH & COMM | | SPRING | | | |
| 400 | | CASEY TOM | | | 20/4 | |
| MONIZ / METALLURGY (W/CD ONLY) | | | | | | |
| | | 0-8269-3522-2 | HB / 12 / 5 | Required | \$119.00 | \$89.25 |
| | | | | | 7 | 0 |
| WLDT - WELDING TECHNOLOGY | | | | | | |
| 212 | GAS METAL ARC WELDING II | | SPRING2024 | | | |
| 400 | | CASEY TOM | | | 20/10 | |
| JEFFUS / WELDING & METAL FABRICATION | | | | | | |
| | | 1-4180-1374-9 | HB / 12 / | Required | \$150.00 | \$112.50 |
| | | | | | 12 | 1 |
| WLDT - WELDING TECHNOLOGY | | | | | | |
| 230 | PIPE WELDING II | | SPRING 2024 | | | |
| 400 | | STAFF/WLDT | | | 20/15 | |

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|-----------------------|---------------|-------------|----------|---------|---------|
| JEFFUS / PIPE WELDING | 0-357-67128-7 | NO / 21 / 1 | Required | \$94.00 | \$70.50 |
| | | | | 17 | 1 |

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|---------------------------|-----------------------------|--|-------------|-------|--|
| WLDT - WELDING TECHNOLOGY | | | | | |
| 241 | GAS TUNGSTEN ARC WELDING II | | SPRING 2024 | | |
| 400 | CASEY TOM | | | 20/13 | |

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|--------------------------------------|---------------|-----------|----------|----------|----------|
| JEFFUS / WELDING & METAL FABRICATION | 1-4180-1374-9 | HB / 12 / | Required | \$150.00 | \$112.50 |
| | | | | 12 | 1 |

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|---------------------------|-----------|--|-------------|-----|--|
| WLDT - WELDING TECHNOLOGY | | | | | |
| 295 | PRACTICUM | | SPRING 2024 | | |
| 400 | CASEY TOM | | | 0/8 | |

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|--------------------------------------|---------------|-----------|----------|----------|----------|
| JEFFUS / WELDING & METAL FABRICATION | 1-4180-1374-9 | HB / 12 / | Required | \$150.00 | \$112.50 |
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